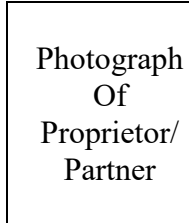


**GUJARAT COOPERATIVE MILK MARKETING FEDERATION LTD., ANAND**

**Data Sheet for Registration of Transport Carriers for THR/FWF/Wheat**



- 1 Name of the Carrier Firm : \_\_\_\_\_
- 2 Head Office Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3 Telephone/Mobile/Fax Nos/Email Address Tel. No. \_\_\_\_\_  
(Give STD Codes, wherever applicable) Mobile \_\_\_\_\_  
Fax No. \_\_\_\_\_  
Email Address \_\_\_\_\_
- 4 Year of Establishment : \_\_\_\_\_
- 5 Composition of the Firm Sole Proprietor / Partnership/Private Ltd Co/Limited etc : \_\_\_\_\_
- 6 Name of Principal Owners/Partners : 1. \_\_\_\_\_  
( if more than 3, please attach complete list) 2. \_\_\_\_\_  
3. \_\_\_\_\_
- 7 Name, Designation and Address of the : Name : \_\_\_\_\_  
Principal Office/Owner, with whom to : Designation: \_\_\_\_\_  
Communicate in this regard : Tel. Nos(Off): \_\_\_\_\_  
(Res): \_\_\_\_\_  
Fax No.: \_\_\_\_\_  
Email Address : \_\_\_\_\_
- 8 Number of other offices in the Company : \_\_\_\_\_  
(if any), attach a separate List of Offices  
In all Major Towns/ City
- 9 Address of the Office, nearest to Anand : \_\_\_\_\_  
(Gujarat), if any  
Tel. Nos.: \_\_\_\_\_  
Mobile : \_\_\_\_\_  
Fax No. \_\_\_\_\_  
Email Address \_\_\_\_\_

10 **Details of Open Trucks**

: Please give details of Owned Open Trucks Only.  
(Attach a separate sheet, if necessary)

| Sr.No. | Make | Model(Years) | Capacity (MTs) | Registration Nos. | Full name of current owner of vehicle |
|--------|------|--------------|----------------|-------------------|---------------------------------------|
| 1      |      |              |                |                   |                                       |
| 2      |      |              |                |                   |                                       |
| 3      |      |              |                |                   |                                       |
| 4      |      |              |                |                   |                                       |
| 5      |      |              |                |                   |                                       |
| 6      |      |              |                |                   |                                       |
| 7      |      |              |                |                   |                                       |
| 8      |      |              |                |                   |                                       |
| 9      |      |              |                |                   |                                       |
| 10     |      |              |                |                   |                                       |
| 11     |      |              |                |                   |                                       |
| 12     |      |              |                |                   |                                       |
| 13     |      |              |                |                   |                                       |
| 14     |      |              |                |                   |                                       |
| 15     |      |              |                |                   |                                       |
| 16     |      |              |                |                   |                                       |
| 17     |      |              |                |                   |                                       |
| 18     |      |              |                |                   |                                       |
| 19     |      |              |                |                   |                                       |
| 20     |      |              |                |                   |                                       |
| 21     |      |              |                |                   |                                       |
| 22     |      |              |                |                   |                                       |
| 23     |      |              |                |                   |                                       |
| 24     |      |              |                |                   |                                       |
| 25     |      |              |                |                   |                                       |
| 26     |      |              |                |                   |                                       |
| 27     |      |              |                |                   |                                       |
| 28     |      |              |                |                   |                                       |
| 29     |      |              |                |                   |                                       |
| 30     |      |              |                |                   |                                       |
| 31     |      |              |                |                   |                                       |
| 32     |      |              |                |                   |                                       |
| 33     |      |              |                |                   |                                       |
| 34     |      |              |                |                   |                                       |
| 35     |      |              |                |                   |                                       |
| 36     |      |              |                |                   |                                       |
| 37     |      |              |                |                   |                                       |

- 13 Name & Address of Principal Banker \_\_\_\_\_  
\_\_\_\_\_
- 14 Are you an approved Carrier by Indian Bank's Association, if yes Attach a copy of their approval letter. : Yes / No
- 15 Name of prominent Companies, whose Products are transported by your Firm on Regular Baise (Please give latest details Only and not the past details) : Attach a separate list giving full details
- 16 Total Freight Billing in Last 3 Years (April – March) : 2020-21 Rs. In Lacs: \_\_\_\_\_  
: 2021-22 Rs. In Lacs: \_\_\_\_\_  
: 2022-23 Rs. In Lacs: \_\_\_\_\_
- 17 Are you willing to undertake transportation all over India from Gujarat : Yes/No
- 18 In case you are appointed as approved carrier, are you willing to open branch/ depute your representative at Anand/ Vallabh Vidyanagar : Yes/No
- 19 IBA Approval Code (Status) : Yes/No
- 20 Permanent Account Number (PAN) : \_\_\_\_\_

We declare that the information contained in this Data-Sheet is correct and truly stated.

Rubber Stamp Name : \_\_\_\_\_  
Seal of the Firm Designation : \_\_\_\_\_

- Note : 1. Wherever the space is not sufficient, please provide information in separate sheet.
2. Please fill up the data-sheet completely. This is to get detailed information about your firm. Submission of this information does not guarantee Registration as approved carrier.